

**REGISTRATION FORM FOR NOVEMBER 27, 2021 TCA LAKE ERIE CHAPTER MEET
MAIL TO: P.O. BOX 143 HINCKLEY, OH 44233**

TCA Member's Name _____ TCA# _____ @\$5 _____

TCA Member's Name _____ TCA# _____ @\$5 _____

Senior TCA Member Name _____ TCA# _____ @\$4 _____

Number of Tables Needed (includes one member admission per order) _____ @\$20 each = _____

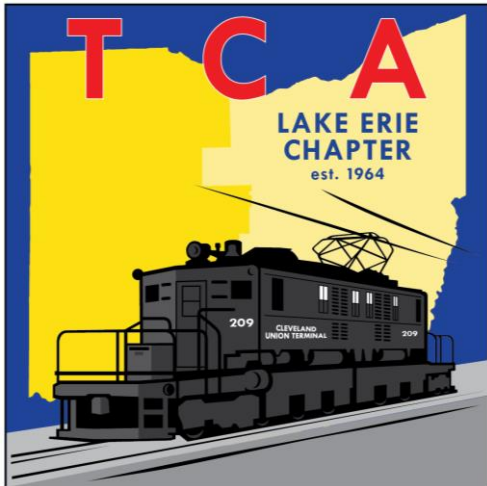
Guest(s) _____ @6 each _____

Make check or money order payable to **TCA Lake Erie Chapter** for this total amount \$ _____

Guest's Name _____ Address _____

Spouse's / Children's Names _____

Email Address for Registration Confirmation _____



THANKSGIVING TRAIN MEET

**U.A.W. HALL (Parma)
5615 Chevrolet Blvd.
Cleveland, Ohio 44130**

**Saturday
November 27, 2021**

President: Alan Lakis Vice President: Cliff Reeves

Treasurer: Joe Pesch Secretary: John Twarog

TCA Members Pre-Meet 9am – 10am

Open to the public 10am – 3pm

Dealer Set Up: Friday 5:00 to 9:00pm, Saturday 7:00 to 9:00am

Admission and Table Fees

**TCA Members.....\$5
(Spouse & Children under 18 Free)**

**TCA Senior Members.....\$4
(65 years old & TCA member for 10+ years)**

Guests & Public.....\$6

Children under 18, free with adult admission

**Tables (6 foot).....\$20
(Buy 5 tables get the 6th free)**

(Includes one member admission fee per order)

**Any Government mandated COVID-19 related rules that may be in force,
at the time of the Meet, will be followed**

At this time, we are not sure if food will be available at this Meet

For the latest information contact the Meet Chairman or visit the G.L. Div. website

REGISTRATION INFORMATION

TABLE RESERVATIONS ARE FILLED IN THE ORDER RECEIVED & subject to availability, DEADLINE Nov. 13th
IF THE MEET IS CANCELLED, ALL PAYMENTS WILL BE RETURNED
IF YOU PLAN TO ATTEND WITHOUT PURCHASING TABLES, IT IS A GOOD IDEA TO PRE-REGISTER
PICK UP ALL REGISTRATIONS AT THE ADMISSIONS TABLE
GUESTS MAY NOT HAVE ANY TABLES, BUT THEY NEED TO BE LISTED & FEE PAID WHEN YOU PRE-REGIST

TCA LAKE ERIE CHAPTER RULES

YOUR NATIONAL TCA MEMBERSHIP CARD must be presented at the admissions table. Be sure it's current
YOUR NAME TAG must be filled out and worn at all times.

DISPLAYS WILL NOT EXCEED A HEIGHT OF 6 FEET FROM THE FLOOR

ALL ITEMS OR DISPLAYS WILL BE ON THE TABLE SURFACE OR DIRECTLY BELOW THE TABLE
TABLES WILL NOT BE MOVED FROM THEIR LOCATION SET BY THE TCA LAKE ERIE CHAPTER

MARKING ITEMS ON TABLES: All must be marked DISPLAY, TRADE, or PRICED

REPRODUCTION/REFINISHED ITEMS: By attending this meet, you agree that all items sold by you at this meet shall be sold on the basis that you represent all such items as authentic, in the manufacturer's original condition. If any item you sell is not in original manufactures condition or is a reproduction, it shall be appropriately marked as a repair, restoration or a reproduction. Standards Committee representatives will be at the meet. In the event of disagreement as to whether an item is actually refinished or a reproduction, the decision of the meet officers shall be final. Rectangular orange labels will be available.

ALL OTHER LAKE ERIE CHAPTER RULES WILL BE ENFORCED, including tables must have merchandise on them until 3pm

Business Meeting

The Business meeting will take place at 9:45am

Contact Information

John Twarog, Meet Chairman Phone 330-273-6404 Email: nhoj2691@aol.com

Great Lakes Division Website: greatlakestca.org

DIRECTIONS

FROM I-90

Eastbound: Exit #170B to I-71 (south)

or

Westbound: Continue to I-71 (south), proceed to Exit #237A, Snow Rd. (east) 2.6 miles, turn left onto Chevrolet Blvd (north) .3 mile, Hall on right

FROM OHIO TURNPIKE: Exit #161 to I-71 (north)

Exit #237, Snow Rd. (east) 2.6 miles, turn left onto Chevrolet Blvd (north) .3 mile, Hall on right

FROM I-71: NB, Exit #237, SB Exit 237A, Snow Rd. (east) 2.6 miles, turn left onto Chevrolet Blvd. (north) .3 mile, UAW Hall on right

FROM I-77: Exit #156 to I-480 (west), then follow directions from I-480

FROM I-480:

Exit #13, Tiedeman Road (south) .6 mile, turn right onto Brookpark Rd. (west) .6 mile, turn left onto Chevrolet Blvd. (south) .6 mile, UAW Hall on left

